



2019 Los Angeles Al-Impics
Registration Packet
“Experience a New Freedom”

2019 LOS ANGELES AL-IMPICS

A Countywide community health event focusing on sobriety, exercise and good health for recovering individuals and families



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ATTENTION: PARTICIPATING AGENCY

Please give enclosed insurance instructions to your Risk Manager or Agency Staff who handles your insurance.

Refer to Pages 4-5 for detailed information.

REQUIRED: Certificate of Insurance and an additional insured endorsement naming Special Service for Groups

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YOU ARE INVITED TO THE 2019 Los Angeles Al-Impics “Experience a New Freedom”

Dear Participating Agency,

The Host Planning Committee has been hard at work planning for this year’s event. Please be aware that some additions were made to this year’s registration packet. Please take time to read this packet thoroughly and carefully. These additions and deadlines are very important to your participation.

These are highlights of the additions and/or changes:

- We now accept online registration and payment online at www.al-impics.org. Please note there is a \$5 fee for online payments. Be sure to download all additional forms and return to alimpics@hopic.org.
- Each participating agency must provide proof of insurance naming SSG as an Additional Insured.
 - ➔ Please refer to page 7 for additional information.
- There must be a designated representative responsible for collecting and turning in waivers for clients and agency staff regardless of them participating in events. A separate form must be submitted to certify responsibility.
 - ➔ This form is found on page 20 of the registration packet.
- We require that all agencies indicate the number of tent(s) and size(s) that they are bringing. Only tents 10x10 are allowed.
 - ➔ This form is found on page 21 of the registration packet.
- Picnic area space will be pre-assigned for all participating agencies.
- Participating agencies must complete a Participation Agreement.
 - ➔ Please refer to pages 22-24.

Also, remember to register early, the deadline for entry is **Friday, August 30, 2019**. If you have any questions or concerns, please don’t hesitate to contact us at (323) 948-0444 ext. 772 or alimpics@hopic.org. We look forward to seeing you on Event Day.

Sincerely,
The Los Angeles Al-Impics Host Planning Committee

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“Experience a New Freedom”

In 1973, a tradition was started in Castaic, California by Kurt Freeman, Center Manager at Warm Springs Rehabilitation Center called The Al-Impics. The Al-Impics promotes the societal benefits of community health through substance abuse treatment, prevention and recovery. The Al-Impics promotes the message that recovery from alcohol and drugs is possible.

The Al-Impics is a celebration of wellness and sobriety. It is a family fun day to share the positive, life-enriching experiences associated with the recovery process. RECOVERING PERSONS, FAMILIES AND FRIENDS AND THE GREATER COMMUNITY are welcome and encouraged to join together in spirit during this extraordinary recreational event.

AL-IMPICS MISSION STATEMENT

The Al-Impics is a special one day event which demonstrates the positive life enriching experience associated with the recovery process. By bringing together treatment providers, recovering individuals, local communities and community leaders, the Al-Impics promotes the societal benefits of community health through substance abuse prevention and athletic participation. This great event encourages recovering individuals to join together in the spirit of recreation and to strive to achieve their respective goals and contribute to their communities.

FAQs

- WHEN:** **Saturday, September 28, 2019**
8:30 a.m. – Spectacular opening ceremonies.
(Agency REGISTRATION Begins at 7:00 a.m.)
- WHERE:** Los Angeles Harbor College
1111 Figueroa Place, Wilmington, CA 90744
- WHO:** Men, women, teenagers and disabled recovering individuals, alumni and/or family members in treatment programs throughout Southern California will compete in track & field events, prevention activities and a variety of social and recreational activities. ** (Please see the bottom of Registration form on Page 17)
- WHY:** The Al-Impics is designed to increase overall health and wellness to give the recovering person a feeling of success and camaraderie and enable these individuals to realistically face their various social, psychological, and physical challenges.
- WHAT:** Competitive track & field, including 50-yard dash, 440-yard run, 100-yard dash, long jump and 440-yard relays and social events for all age groups. Other events include all day activities for children and teens, entertainment, volleyball, 3-on-3 basketball, weightlifting, table tennis, and social games.
- SPONSORED BY:** Los Angeles County Department of Public Health Substance Abuse Prevention and Control; California Association of Alcohol and Drug Program Executives, Inc.; Los Angeles County Board of Supervisors; and Special Service for Groups.
- COMPLETE PACKET:** Agencies that participated in the 2003-2018 Al-Impics will automatically receive a full registration packet. If you know of an agency that **did not** participate in an Al-Impics event, the agency **must** call (323) 948-0444 ext. 772 or send a **request** to aperez@hopics.org in order to receive a registration packet.
- PRE-REGISTRATION:** **The agency registration form, parade music form and participation agreement** must be returned to the Los Angeles Al-Impics Office via online, fax, email or U.S. Mail by **Friday, August 30, 2019.**

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PLEASE INCLUDE REGISTRATION FEE OF \$150.00 PAYABLE TO **SSG-ALIMPICS** and send to:

Los Angeles Al-Impics
Attention: Ashlee Perez
5715 S. Broadway
Los Angeles Ca 90037
(323) 948-0416 Fax

www.al-impics.org



www.facebook.com/ALIMPICS

www.twitter.com/alimpics

CONTACT:

If you have any questions or need further information, contact:

Telephone Inquiries, call **Ashlee King**
(323) 948-0444 ext. 772

Veronica Lewis, Event Director
alimpics@hopic.org

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Directions to Los Angeles Harbor City College

Event Address: 1111 Figueroa Place, Wilmington, CA 90744

From I-110 South

1. Head south on I-110 S
2. Use the right lane to take exit 3B toward Anaheim Street
3. Turn right onto Figueroa Pl
4. Turn left onto Lagoon Dr.

Arrive at Los Angeles Harbor College
1111 Figueroa Pl, Wilmington, CA 90744

From I-110 North

1. Head north on I-110 N
2. Use exit CA-1 Pacific Coast Highway
3. Turn South on Figueroa Street
4. Then West on "L" Street

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Los Angeles Harbor City College Campus Map



Los Angeles Harbor College
1111 Figueroa Place Wilmington, CA 90744



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REGISTRATION PACKET

WELCOME TO THE 45TH ANNUAL AL-IMPICS!

The Al-Impics is a clean and sober celebration - a family fun day to share the positive and life-enriching experiences associated with groups and individuals recovering from chemical dependency and alcoholism.

WHEN: Saturday, September 28, 2019
8:30 a.m. – Spectacular opening ceremonies.
(Agency **REGISTRATION Begins at 7:00 a.m.**)

WHERE: LA Harbor College
1111 Figueroa Place, Wilmington, CA 90744

GENERAL INFORMATION

Entry Fees:

A registration fee of **\$150.00** per agency is required. Groups of ten (10) or less will be charged \$10.00 per person. This fee should be mailed to the Al-Impics office with your registration forms. **Checks should be made payable to SSG-AL-IMPICS.**

Please mail all checks and correspondence to:

Al-Impics Office
Attention: Ashlee King
5715 S. Broadway
Los Angeles, CA 90037

Registration forms and payments are due to the Al-Impics Office no later than **Friday, August 30, 2019**.

For your convenience, we now accept online registration and payments at www.al-impics.org.

INSURANCE:

Registrant to Los Angeles Al-Impics agrees to purchase, at its expense, and maintain an insurance policy acceptable to SSG that will protect SSG with limits not less than indicated below:

As a condition of participation in Al-Impics, SSG must be added as an additional insured to a comprehensive General Liability Insurance including Contractual Liability coverage, Property Damage and Bodily Injury coverage, as well as Premises Liability and Personal Injury coverage to insure against claims, damages and costs arising from injuries to persons or property occurring in, upon or about the premises. Said insurance shall have contain limits of not less than \$1,000,000 for bodily injury and property damage combined for each occurrence and in the aggregate. SSG shall be covered by such insurance or self-insurance as an additional insured as evidence by a Declaration Page of Insurance or other proof that a policy of insurance was secured for Al-Impics participation.

INDEMNIFICATION:

Registrant agrees, to the fullest extent permitted by law, to defend, indemnify and hold harmless SSG (including its officers, directors, managers, employees, affiliates, parents, subsidiaries and agents) from and against any and all liability, claims, damage, cost, expenses, awards, fines, judgments, and attorney fees (including, without limitation, costs, attorney fees, expert witness fees, and other expenses of litigation) or liabilities of every of any kind or nature arising out of or in connection which it may sustain or incur or which may be imposed on them for injury or death of persons, or damage to property as a result of or arising out of, the conduct or negligence of Registrant, its officers, managers, employees,

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agents, subtenants, invitees or licensees, in connection with the participation in Al-Impics, occupancy and use of the Premises.

The following waivers must be submitted on Event day:

- **Waiver Form for Volunteers, Participants and other Guests** for all persons entering premises, i.e. clients, agency staff and teens (see p. 18)
- **Photographic Waiver** (see p. 19)
- **Agency Representative Responsibility for Waivers Submission** form (see p. 20)

All forms can be found on pages 16 through 24 of this packet.

Arrival:

ALL participants should be at the college by 6:30 a.m. Being early is helpful if your agency plans to be in the parade. Parking is available in the West Parking Structure for passenger automobiles, trucks, SUVs and most vans. The parking structure is accessible from Lagoon Drive or L Street. Please follow the directions given by the parking and security staff.

Large vans, buses and oversized vehicles are NOT ALLOWED to park in the West Parking Structure. Large vans, buses and oversized vehicles must park in Parking Lot 6 off of Lagoon Drive. Please follow the directions given by the parking and security staff.

The Loading Zone will close at 8:30am (for unloading) and reopen at 2:30pm (for reloading). No agency vendors will be allowed in the loading zone from 8:30am to 2:30pm.

AT NO TIME ARE MOTOR VEHICLES PERMITTED TO DRIVE ONTO THE GRASS AREA/FIELD.

AGENCY/PARTICIPANT REGISTRATION:

A master copy of the participant release form (Release and Waiver of Liability and Photographic Waiver) is included in this packet. Please make the appropriate number of copies and ensure that every person in your agency brings a signed copy to turn in at the Al-Impics registration booth **on the day of the event.**

For adult waivers, please have one representative from your agency turn in all of your completed waivers at the registration table located near the front gates. Extra forms will be available on site, if needed.

For teenage waivers, minors ages 14-17 that are participating in the track and field events must submit a waiver, signed by an authorized parent or legal guardian. Please assign a representative(s) to accompany ALL applicable minors ages 14-17 to submit a Release and Waiver of Liability and a Photographic waiver. Teen-participants will receive wristbands upon submission of waivers. The wristband is required to register for track and field events. No exceptions.

PARADE:

Immediately after registration, select a place for your agency to keep their belongings and to meet at the end of the day (see restrictions on picnicking, etc.). Report to the parade line-up area no later than 7:15 a.m. **The parade will start promptly at 8:30 a.m.** The parade line-up will begin at the north corner of the track, continuing to the parking lot. Parade numbers will be mailed to all registered agencies prior to Al-Impics day.

Participants have **5 minutes** to line up once their number has been called. Late agencies or agencies that do not report to their designated line up position will be placed at the back of the line.

Please designate ONLY two people to place the banner on the infield. No one will be allowed on the infield (grass area inside the track) EXCEPT the two designated banner carriers.

Any questions may be directed to the parade coordinator on the day of the event or to the event coordinator beforehand.

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Parade Music/CDs:

Agencies must submit one compact disc (see music request form on page 14) no later than **Friday, August 30, 2019** to have music played over the official P.A. system during the parade. **All submissions will be reviewed and pre-approved at the discretion of the Al-Impics Committee** and must meet the following conditions: no profanity, offensive lyrics, or explicitly sexual content; absolutely no reference to alcohol and other drugs.

Agencies must be 2019 Al-Impics registered participants to submit parade music requests. Compact discs are the only acceptable forms of media. **CDs will NOT be returned.** Music will be played for 45 seconds per agency. The first 45 seconds of a track will be played. **We will NOT start music in the middle of a track.** All music request forms and CDs must be postmarked no later than **Friday, August 30, 2019.**

Banner, Uniform and Choreography Contests:

Five (5) awards will be given for each contest: Banner, Uniform and Choreography. Judging for each category will take place during and after the parade.

Agencies will be judged for the best display of the theme for this year:

“Experience a New Freedom”

Banner:

Each agency is asked to make a creative banner, representative of the theme, to carry in the parade. If your banner is to be considered for an award, the banner carriers will be asked to return to the infield area of the track and leave your agency banner for judging. Banners must be picked-up from the infield as soon as the opening ceremonies and judging are concluded.

Definition of a Banner: A banner is defined as a piece of cloth or material attached to a staff or pole and carried between two or more persons. Banners must be handcrafted artwork made by agency participants. **Computer generated banners will not be judged.**

Uniform:

Agencies will be judged for the best display of the theme on agency uniforms/clothing. Agencies will be judged for creativity, appearance and originality.

Choreography:

Agencies will be judged for the best display of energy and enthusiasm, creativity, uniformity and complexity during the parade.

SPECTATORS:

The Al-Impics has always been a day for fun, family and friends. We welcome and encourage spectators at all activity areas. The track and field events are best viewed from the grandstands. Spectators are invited to view other events at their designated activity areas (see map).

Please keep off the track as much as possible and use only the gate areas for crossing the track. Non-participants should remain clear of the standing long jump area, the awards platform and the front of the main stage on the west side of the track.

Food and drinks are not permitted on the track or the infield areas. Picnicking is allowed on the designated field (see map). Please bring sack lunches or other picnic type foods to enjoy.

EVENT REGISTRATION:

All events are open for individual and team entries on the day of the Al-Impics.

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All teams and individuals must register for each event immediately after the parade. Registration for each event takes place at the event location (see map) and begins as soon as the opening ceremonies are complete. **You must sign-in on Al-Impics day to secure a spot in each event/tournament. Event Registration ends 20 minutes after the parade concludes.**

Each agency is **limited to one men's and one women's team** entry for the following events: **volleyball, basketball and 440-yard relay.** Agencies are limited to **one representative and one alternate for the chess tournament.** All other track & field and social events offer unlimited entries from each agency. Spades and Pinochle teammates **must** be from the same agency.

EVENT RULES:

NO BARBECUES OF ANY TYPE WILL BE ALLOWED. NO HOT FOOD PREPARATION will be permitted due to fire regulations and safety considerations. Barbecues, grills, propane or any other type of heated food preparation appliances are prohibited. On-site law enforcement will strictly monitor and enforce this. Violators will be cited and fined.

NO HEELS ON THE TRACK AND FIELD AT ANY TIME

NO GLITTER OR CONFETTI ON THE TRACK AND FIELD AT ANY TIME

PLEASE DISPOSE OF TRASH PROPERLY. Trash receptacles will be located throughout the grounds. All trash should be placed in appropriate disposal bins. **Please do not leave food or other trash on the grass or any other area of the campus. Place recyclable items in the bins marked RECYCLE.**

WATER WILL BE AVAILABLE TO ALL ATHLETIC AND SOCIAL EVENTS PARTICIPANTS.

NO BOOM BOXES AND OTHER STEREO-TYPE EQUIPMENT ALLOWED.

SMOKING IS PROHIBITED ON THE LA HARBOR COLLEGE CAMPUS. Please do not smoke in any of the event areas, i.e. track & field.

NO ALCOHOLIC BEVERAGES OF ANY KIND ARE PERMITTED. As this is a celebration of sobriety, please do not bring alcohol or drugs in any form to the event.

PLEASE BE AWARE OF SPRINKLERS. When setting up tents and other picnicking accessories please do not place spikes in an area that might damage the campus sprinkler system. Also, please remove all spikes from the grass areas when ready to depart.

RESTROOM FACILITIES ARE AVAILABLE THROUGHOUT THE EVENT AREA. Special restrooms to accommodate disabled/wheelchair access are provided.

FIRST AID ASSISTANCE IS AVAILABLE. First aid stations and nursing staff will be on the grounds to assist in case of medical emergencies.

SELLING OF GOODS AND SERVICES IS STRICTLY PROHIBITED AT THE EVENT.

NO PERSONAL BASKETBALLS, VOLLEYBALLS, CHESS OR BACKGAMMON GAME PIECES, PING PONG PADDLES OR BALL, PLAYING CARDS OR DOMINOES ARE ALLOWED IN THE EVENT AREAS.

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ACTIVITIES

Please remember: There are many different events held throughout the day, and you may not be able to participate in all of them.

One male and one female team entry per agency is permitted for the following events: **Volleyball, Basketball and 440-yard relay.**

One representative (and one alternate player) per agency is permitted to register and participate in the **Chess Tournament.**

All other track, field and social events offer unlimited entries from each agency. Spades and Pinochle teams must be made up of participants from the same agency.

Plan ahead which activities are most important to you. Consult the attached schedule. If you do not report on time for scheduled activities, you will be disqualified. **Remember that the events do overlap.** Please allow yourself time to arrive at the event you plan to enter, time to rest, eat lunch, watch friends compete, etc.

TROPHIES AND AWARDS:

Awards will be given to individuals who place first, second, and third in each event. Awards will be presented throughout the day as activities are completed.

At the close of the event, first and second place trophies will be given to the agencies with the highest combined point totals in the following categories:

Track and Field

Large Agency
Mixed Team

Large Agency
Non Mixed Team

Small Agency
Non Mixed Team

Small Agency
Mixed Team

Social Events

Large Agency
Mixed Team

Large Agency
Non Mixed Team

Small Agency
Non Mixed Team

Small Agency
Mixed Team

Mixed Team is an agency represented by both men and women in competition.

Non Mixed Team is an agency represented by either all men or all women.

Small Agency is an agency that serves less than 75 clients annually.

Large Agency is an agency that serves more than 75 clients annually.

Perpetual Trophies:

Four will be awarded to the agencies with the highest overall point totals in each of four categories: Large/Small Agency, Mixed Team and Large/Small Agency, Non Mixed Team. Perpetual trophies will be awarded to the agencies with the highest accumulated overall points for the day. This includes all points from all events: track and field, volleyball, basketball, weightlifting and social games.

ACTIVITIES SCHEDULE

REMEMBER TO ARRIVE AT THE EVENT BY 6:30 A.M.

REGISTER YOUR AGENCY IMMEDIATELY

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LINE UP FOR THE PARADE ACCORDING TO YOUR ASSIGNED NUMBER (BE THERE BY 7:15 A.M.)

8:30 A.M. PARADE AND OPENING CEREMONIES – TRACK AREA
Follow the directions of the Parade Coordinator & staff

10:30 A.M. EVENTS BEGIN!!!! REPORT TO ACTIVITY AREAS

11:15 A.M. EVENT REGISTRATION CLOSED

AL-IMPICS ACTIVITIES

10:30 A.M.	3-on-3 – MALE BASKETBALL	GYM COURTS (see map)
	3-on-3 – FEMALE BASKETBALL	GYM COURTS (see map)
	VOLLEYBALL (Male)	VOLLEYBALL AREA (see map)
	WEIGHTLIFTING	PARKING LOT 2 (see map)
10:30 A.M.	BACKGAMMON	PARKING LOT 2 (see map)
	DOMINOES	PARKING LOT 2 (see map)
	SPADES	PARKING LOT 2 (see map)
	CHESS	PARKING LOT 2 (see map)
	PINOCHLE	PARKING LOT 2 (see map)
	TABLE TENNIS	Classroom PE143 (see map)
11:30 A.M.	VOLLEYBALL (Female)	VOLLEYBALL AREA (see map)

Three-on-Three Basketball Tournament Information

1. One Male and One Female Team per agency.
2. Teams must be made up of participants from the same agency
3. Teams include a maximum of four (4) members. Only three (3) players are allowed on the court at one time. One alternate player is allowed.

Volleyball Tournament Information

1. One Male and One Female Team per agency
2. Team must be made up of participants from the same agency
3. Teams include a maximum of eight (8) members. Only six (6) players are allowed on the court at one time.

Track and Field Event Information

1. All participants must wear suitable clothing: T-shirts, gym shorts and proper running shoes (**NO SPIKES**).
2. All participants should be sufficiently trained/conditioned and in good physical health.
3. Entrants must register for events according to age and sex:

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Age categories: 14-17, 18-29, 30-39, 40-49, 50 and over
 Female events: 440-yard run, 50-yard dash, 100-yard dash, 440-yard relay
 Male events: 440-yard run, 50-yard dash, 100-yard dash, 440-yard relay
 Teen's events (14-17): 50-yard dash, 100-yard dash, 440-yard run

4. Any participant who enters a race under an incorrect name, agency name or age category **will be disqualified and ineligible for points or medals. No substitutions are allowed.**
5. Participants will be disqualified on their third false start.
6. Starting blocks will not be used.
7. Participants must be available throughout the entire process of any track event including: (a) check-in process – 15 minutes prior to event; (b) running of race; and (c) awarding of medals upon completion of the event.
8. There must be at least two entrants in an event from at least two different agencies or the event will be cancelled.
9. All protests must be made at the protest/complaint booth. An official will review all protests and his decision is final. The decision will be given only to the protesting agency's staff representative.
10. All members of each relay team must be in their assigned lanes – even after passing the baton. The baton must be handed over within the marked take-over zone (11 yards). Runners about to take over must not start running more than 11 yards before the take-over zone. Failure to comply with the above instructions will result in disqualification.
11. Please **CHECK IN** 15 minutes prior to event time at the Track Entry Booths (see map). Report to the Pit Area for jumps.

AL-IMPICS Track Meet Schedule

<u>Event</u>	<u>Event Time</u>	<u>Ages</u>
440 YARD RUN-TEEN	10:15 A.M.-10:30 A.M.	14-17
440 YARD RUN- MALE	10:30 A.M.-10:45 A.M.	18-29
440 YARD RUN- FEMALE	10:45 A.M.-11:00 A.M.	18-29
440 YARD RUN- MALE	11:00 A.M.- 11:15 A.M.	30-39
440 YARD RUN- FEMALE	11:15 A.M.- 11:30 A.M.	30-39
440 YARD RUN- MALE	11:30 A.M.- 11:45 A.M.	40-49
440 YARD RUN- FEMALE	11:45 A.M.- 12:00 P.M.	40-49
440 YARD RUN- MALE	11:30 A.M.- 11:45 A.M.	50+
440 YARD RUN- FEMALE	11:45 A.M.- 12:00 P.M.	50+
100 YARD DASH- TEEN	12:00 P.M.- 12:20 P.M.	14-17
100 YARD DASH- FEMALE	12:20 P.M.-12:35 P.M.	18-29
	12:25 P.M.-12:35 P.M.	30-39

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	12:35 P.M.-12:45 P.M.	40-49
	12:45 P.M.-12:55 P.M.	50+
100 YARD DASH- MALE	12:55 P.M.-1:10 P.M.	18-29
	1:10 P.M.-1:30 P.M.	30-39
	1:30 P.M.-1:40 P.M.	40-49
	1:40 P.M.-1:45 P.M.	50+
440 YARD RELAY- FEMALE	1 TEAM EACH AGENCY	(18 and up)
	1:45 P.M.-2:15 P.M.	
440 YARD RELAY- MALE	1 TEAM EACH AGENCY	(18 and up)
	2:15 P.M.-3:00 P.M.	

<u>Event</u>	<u>Event Time</u>	<u>Ages</u>
50 YARD DASH-TEEN	11:45 A.M.-12:00 P.M.	14-17
50 YARD DASH- MALE	12:00 P.M.-12:20 P.M.	18-29
	12:20 P.M.-12:35 P.M.	30-39
	12:35 P.M.-12:45 P.M.	40-49
	12:45 P.M.-12:50 P.M.	50+
50 YARD DASH-FEMALE	12:50 P.M.-1:10 P.M.	18-29
	1:10 P.M.-1:30 P.M.	30-39
	1:30 P.M.-1:40 P.M.	40-49
	1:40 P.M.-1:45 P.M.	50+

Weightlifting Information

1. All contestants will be weighed in before lifting begins.
2. Each participant is **only allowed three lifts**. No exceptions.
3. If there are less than three competitors for any or all weight categories, lifting events will be judged on a handicap, based on body weight (pound-for-pound, body weight to bar weight).
4. In the case of a tie at the end of competition, both participants will be weighed in. The lighter person will automatically win the event.
5. There will be a separate **“Masters”** class for those persons 50 years of age and over.

AL-IMPICS Weightlifting Schedule

See Map for location

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<u>Event</u>	<u>Weight Class</u>	<u>Weight</u>
10:30 A.M. Female	FLYWEIGHT	100 - 115 lbs.
	LIGHTWEIGHT	115 ¾ - 125 lbs.
	WELTERWEIGHT	125 ¾ - 135 lbs.
	MIDDLEWEIGHT	135 ¾ - 145 lbs.
	LIGHT HEAVYWEIGHT	145 ¾ - 155 lbs.
	HEAVYWEIGHT	155 ¾ - + lbs.
10:30 A.M. Male	FLYWEIGHT	123 – 131 lbs.
	LIGHTWEIGHT	131 ¾ - 148 lbs.
	WELTERWEIGHT	148 ¾ - 165 lbs.
	MIDDLEWEIGHT	165 ¾ - 181 lbs.
	LIGHT HEAVYWEIGHT	181 ¾ – 198 lbs.
	HEAVYWEIGHT	198 ¾ - + lbs.

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AGENCY/GROUP REGISTRATION FORM

AGENCY NAME: _____

AGENCY TYPE: Mixed Agency OR Non Mixed Agency: Male or Female
(Circle one)

AGENCY SIZE: Large Agency OR Small Agency
How many clients do you serve? _____
Approximately how many clients will participate in the parade? _____

ADDRESS: _____

TELEPHONE: _____ FAX: _____

E-MAIL: _____

STAFF REPRESENTATIVE: _____

Are you planning to enter a team in the following events? YES NO

LIMIT OF ONE TEAM PER AGENCY IN THE FOLLOWING EVENTS

VOLLEYBALL – MALE	<input type="checkbox"/>	<input type="checkbox"/>
VOLLEYBALL – FEMALE	<input type="checkbox"/>	<input type="checkbox"/>
BASKETBALL – MALE	<input type="checkbox"/>	<input type="checkbox"/>
BASKETBALL – FEMALE	<input type="checkbox"/>	<input type="checkbox"/>
440 RELAY – MALE	<input type="checkbox"/>	<input type="checkbox"/>
440 RELAY – FEMALE	<input type="checkbox"/>	<input type="checkbox"/>
CHESS TOURNAMENT (one player and one alternate per agency)	<input type="checkbox"/>	<input type="checkbox"/>
TABLE TENNIS TOURNAMENT	<input type="checkbox"/>	<input type="checkbox"/>

Please indicate the number of participants from your agency.

WEIGHTLIFTING (Adults) _____
TRACK & FIELD (Adults) _____
SOCIAL GAMES (Adults) _____
TRACK & FIELD (Teens) _____
SOCIAL GAMES (Teens) _____
TOTAL TEAM SIZE: _____

PARADE INFORMATION

Are you planning to participate in the following parade events?

BANNER CONTEST:	YES	NO
UNIFORM CONTEST:	YES	NO
CHOREOGRAPHY CONTEST:	YES	NO

**If you have specific needs or require reasonable accommodations, please inform the event coordinator by attaching your requirements to this form or e-mail Ashlee King at alimpics@hopics.org.

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MUSIC/CD PLAY REQUEST FORM

AGENCY NAME: _____

PARADE NUMBER: _____

PARADE COORDINATOR: _____

TELEPHONE: _____ FAX: _____

E-MAIL: _____

.....
CD NAME: _____

SONG TITLE: _____ TRACK NUMBER: _____

Compact disc is the only acceptable form of media. You must submit this form and the CD no later than **Friday, August 30, 2019** to have pre-approved music played over the official P.A. system during the parade.

All submissions will be reviewed by and pre-approved at the discretion of the Al-Impics Committee and must meet the following conditions: no profanity, offensive lyrics, or explicitly sexual content; absolutely no reference to alcohol and other drugs. If your CD does not meet the above guidelines it will **not** be played on the day of the event.

You must be a 2019 Al-Impics registered participant to submit parade music request form. CDs will NOT be returned. Music will be played for 45 seconds per agency. The **first** 45 seconds of a track will be played. We will NOT start music in the middle of a track.

Send this form and CD to:

Attention: Ashlee King
5715 S. Broadway, Los Angeles, CA 90037

The music request form and CD must be postmarked no later than August 30th.

I understand that my music request is subject to approval by the Al-Impics Host Planning Committee. I understand that the CD submitted with this form will **not** be returned under any circumstances. I agree to the terms and conditions stated above.

Print Name

Signature

Date

DUE: Friday August 30, 2019

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WAIVER FORM FOR VOLUNTEERS, PARTICIPANTS and other GUESTS

CHECK ONE: Volunteer Participant Other _____

PRINT NAME (LAST, FIRST, MIDDLE INITIAL)

Name of Affiliated Agency: _____

Participant Waiver of Liability and Assumption of Risk

In consideration of being permitted to participate in any way in 2019 AL-IMPICS held at Los Angeles Harbor College on Saturday September 28, 2019 hereinafter called "the Activity", I, for myself, my heirs, personal representatives or assigns, **do hereby release, waive, discharge, and covenant not to sue** Special Service for Groups, Los Angeles County/Substance Abuse Prevention & Control and/or other Planning Committee Agencies – including their respective officers, employees, and agents from liability **from any and all claims including the negligence of officers, employees and agents of Special Service for Groups, Los Angeles County/Substance Abuse Prevention & Control and/or other Planning Committee Agencies**, resulting in personal injury, accidents or illnesses (including death), and property loss arising from, but not limited to, participation in the Activity.

Signature of Volunteer, Participant or Guest

Age

Date

Assumption of Risks: Participation in the Activity carries with it certain inherent risks that cannot be eliminated regardless of the care taken to avoid injuries. The specific risks vary from one activity to another, but the risks range from 1) minor injuries such as scratches, bruises, and sprains 2) major injuries such as eye injury or loss of sight, joint or back injuries, heart attacks, and concussions to 3) catastrophic injuries including paralysis and death.

I have read the previous paragraphs and I know, understand, and appreciate these and other risks that are inherent in the Activity. I hereby assert that my participation is voluntary and that I knowingly assume all such risks.

Severability: The undersigned further expressly agrees that the foregoing waiver and assumption of risks agreement is intended to be as broad and inclusive as is permitted by the law of the State of California and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

Acknowledgment of Understanding: I have read this waiver of liability and assumption of risk agreement, fully understand its terms, and **understand that I am giving up substantial rights, including my right to sue.** I acknowledge that I am signing the agreement freely and voluntarily, and **intend by my signature to be a complete and unconditional release of all liability** to the greatest extent allowed by law.

Signature of Volunteer, Participant or Guest

Date

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PHOTOGRAPHIC WAIVER

I hereby grant permission to the Los Angeles Al-Impics to use my photograph on its World Wide Web site or in other official Al-Impics media and printed publications without further consideration, and I acknowledge the Al-Impics Office's right to crop or treat the photograph at its discretion. I agree to allow these photos to be used for promotional purpose without any monetary compensation and I understand that these photos will be the property of Los Angeles Al-Impics Office. I also acknowledge that they may choose not to use my photo at this time, but may do so at its own discretion at a later date.

I understand that the Al-Impics Host Planning Office and all of the organizations listed below are not responsible for photographs taken by general public spectators, unofficial and non-Al-Impics staff or vendors. This waiver is a release of liability only for official Al-Impics media and the companies listed below.

I also understand that once my image is posted on the Al-Impics website, the image can be downloaded by any computer user on or off campus.

Therefore, I agree to indemnify and hold harmless from any claims the following:

- Al-Impics Host Planning Committee and affiliate agencies
- Los Angeles County Substance Abuse Prevention and Control
- Los Angeles County Board of Supervisors
- Special Service for Groups/HOPICS
- LA Harbor College and affiliates

The undersigned acknowledges that this consent is executed freely and voluntarily.

Agency Name (please print)

Representative Name (please print)

Print Participant Name

Age

Phone Number

Signature

Date

If Participant is under 18, signature of legal guardian/parent:

Signature

Relationship to participant

Date

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AGENCY REPRESENTATIVE RESPONSIBILITY FOR WAIVERS SUBMISSION FORM

I, _____, a representative of _____ hereby assume responsibility for collecting and submitting **both** client and agency staff **Release and Waiver of Liability and Photographic Waivers** to Al-Impics staff and/or volunteers during the Registration period of the Los Angeles Al-Impics on Saturday, September 28, 2019.

I understand that I will receive one wristband per waiver that is submitted. If a new client or agency staff joins our agency after the initial collection of waivers, one will be completed on-site at the Registration booth and a wristband will then be issued.

I agree that the Los Angeles Al-Impics Host Planning Committee and affiliate agencies, Los Angeles Harbor College and its affiliates, shall not be liable for any injury or loss or damage as a result of not submitting a **Release and Waiver of Liability and Photographic Waiver**.

I have read and completely understand the above and give my consent for all that is stated.

Signature

Date

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TENTS FORM

**TENTS ONLY 10x10 AND UNDER ARE ALLOWED.
PICNIC AREA WILL BE PRE-ASSIGNED.**

Please complete the following questions related to the tents you are bringing on Event Day.

Agency Name: _____

1. How many tent(s) are you bringing? _____ Type: Pop-up Canopy

Tarp None

2. What size(s) are the tent(s): _____

RETURN THIS FORM TO THE AL-IMPICS OFFICE

BY:

FRIDAY, AUGUST 30, 2019

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PARTICIPATION AGREEMENT

The parties to this agreement are _____ hereinafter referred to as “PARTICIPATING AGENCY”, and Special Service for Groups (SSG) hereinafter referred to as “NONPROFIT” a nonprofit corporation organized under the laws of California.

WHEREAS, NONPROFIT is acting as the coordinating agency to facilitate the hosting of the 2019 Los Angeles Al-Impics to occur at Los Angeles Harbor College on September 28, 2019; and

WHEREAS, the parties to this agreement want to take reasonable measures to mitigate the risk of liability and to provide adequate insurance coverage to NONPROFIT and the PARTICIPATING AGENCIES, as it relates to the 2019 AL-IMPICS;

THEREFORE, in consideration of NONPROFIT facilitating the coordination efforts for this event the parties agree as follows:

1. Duties and Responsibilities:

NONPROFIT TASKS: NONPROFIT (i.e. SSG) is designated by the Los Angeles County Department of Public Health/Substance Abuse Prevention and Control (SAPC) as the lead coordinating body for the Al-Impics Planning Committee. The Planning Committee is comprised of representatives from public and private sectors representing families, communities and service providers dedicated to recovery and substance abuse prevention.

- NONPROFIT chairs the monthly Planning Committee meetings.
- NONPROFIT assembles and maintains participant registration packets and ensures compilation of all required forms including but not limited to insurance forms and waivers.
- NONPROFIT provides fiscal management for expenses and revenue.
- NONPROFIT is the primary liaison with the Committee-determined venue – and will ensure compliance with layout and parking needs for Al-Impics. NONPROFIT is provided the authority to sign the venue agreement on behalf of the Planning Committee.
- NONPROFIT is in charge of the design and printing of the Al-Impics Program.
- NONPROFIT arranges for Al-Impics t-shirts that are designated for individuals representing the Planning Committee on Event Day. SSG is also in charge of providing clear and visual aids to designate ‘volunteers’ and ‘participants’.
- NONPROFIT assists in PR, fundraising and other tasks as determined necessary by LA County/SAPC and/or the Planning Committee.

PARTICIPATING AGENCY TASKS: PARTICIPATING AGENCY agrees to obtain written waivers (release from liability form) from ALL program participants and volunteers from their specific agency. A copy (Exhibit A) is attached to this agreement. Participants and volunteers will not be allowed to participate without a signed waiver on file.

2. Indemnification: PARTICIPATING AGENCY shall exonerate, indemnify, defend, and hold harmless NONPROFIT (which shall include, without limitation, its officer, agents, employees and volunteers) from and against any and all claims, demands, losses, damages, defense costs, or liability of any kind or nature which

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PARTICIPATING AGENCY may sustain or incur or which may be imposed upon it for injury to or death of person, or damage to property as a result of, arising out of, or in any manner connected with PARTICIPATING AGENCY's performance under the terms of this agreement, excepting any liability arising out of the sole negligence of NONPROFIT. Such indemnification includes any damage to the person(s), or property(ies) of PARTICIPATING AGENCY and third persons.

3. Workers Compensation Subrogation: PARTICIPATING AGENCY agrees to a waiver of subrogation for worker's compensation claims made by employees of PARTICIPATING AGENCY.
4. Insurance: PARTICIPATING AGENCY agrees at its sole cost and expense, for the full term of this agreement (and any extensions thereof), shall obtain and maintain at a minimum compliance with all of the following insurance coverage(s). Such insurance coverage shall be primary coverage as respects NONPROFIT and any insurance or self-insurance maintained by NONPROFIT shall be excess of PARTICIPATING AGENCY's insurance coverage and shall not contribute to it.

A. Types of Insurance and Minimum Limits

- i. Workers' Compensation in the minimum statutorily required coverage amount.
- ii. Comprehensive Commercial General liability Insurance coverage in the minimum amount of \$1,000,000 combined single limit, including coverage for: (a) bodily injury, (b) personal injury, (c) broad-form property damage, (d) contractual liability, (e) cross-liability, and completed operations.

B. Other Insurance provisions

- i. If any insurance coverage required in this agreement is provided on a "Claims Made" rather than "Occurrence" form, PARTICIPATING AGENCY agrees to maintain the required coverage for a period of three (3) years after the expiration of this agreement (hereinafter "post agreement coverage") and any extensions thereof. PARTICIPATING AGENCY may maintain the required post agreement coverage by renewal of purchase of prior acts or tail coverage. This provision is contingent upon post agreement coverage being both available and reasonably affordable in relation to the coverage provided during the term of this agreement. For purposes of interpreting this requirement, a cost not exceeding 100% of the last annual policy premium during the term of this agreement in order to purchase prior acts or tail coverage for post agreement coverage shall be deemed to be reasonable.

- ii. All required Comprehensive or Commercial General Liability Insurance shall be endorsed to contain the following clause;

"Special Service for Groups, its officials, employees, agents and volunteers are added as an additional insured as respects the operations and activities of, or on behalf of, the named insured performed under agreement with Special Service for Groups."

- iii. All required insurance policies shall be endorsed to contain the following clause:

"This insurance shall not be canceled until after thirty (30) days prior written notice has been given to:

Risk Management
Special Service for Groups
905 E. 8th Street
Los Angeles, CA 90021

- iv. PARTICIPATING AGENCY agrees to provide its insurance broker(s) with a full copy of these insurance provisions and provide NONPROFIT on or before the effective date of this agreement with Certificates of Insurance for all required coverage's. All Certificates of Insurance shall be delivered or sent to the name and address listed in subsection iii, above.

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5. Term. The term of this agreement shall be: September 01, 2108 through October 01, 2019
6. Compliance with Laws. The parties to this agreement shall comply with all applicable laws, rules and regulations of federal, state, and local governments and agencies thereof.
7. Entire Agreement. This agreement is the entire agreement and understanding between the parties, and it supersedes all prior agreements between them on this subject, if any, oral or written. This agreement can be modified or amended only with written consent of the parties.
8. Interpretation. The agreement terms are to be interpreted in accordance with the laws of the United States of America and the State of California. The prevailing party in any action to enforce or interpret any of the terms of this agreement shall be entitled to reasonable attorneys' fees and costs (including those incurred on any level of appeal) incurred in such action.

NONPROFIT

Signature (must have legal authority to bind) Herbert K. Hatanaka, Executive Director _____
Print Name/Title Date

Signature SSG Al-Impics Representative Veronica Lewis, HOPICS Division Director _____
Print Name/Title Date

PARTICIPATING AGENCY

WE HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS.
WE ARE AWARE THAT THIS IS A RELEASE OF LIABILITY,

Signature (must have legal authority to bind) Print Name/Title Date

Participating Agency Name and Address